

Resurrection Catholic Chapel

Mission:

The Resurrection Catholic Chapel will spread Our Lord's Message of Salvation to all Catholics and non-Catholics in Lawrence County and the surrounding areas; help those in our community seek God's many Graces through the Sacraments, most especially in the Holy Mass and Eucharist; and offer up prayers for the Church and its leadership, forgiveness of the sins of all people, the Ministries of our Chapel, and the needs of our community.

16335 Court Street, Moulton, AL 35650



17th Sunday in Ordinary Time

July 28, 2024

John 6:1-15

Meditation: Can anything on this earth truly satisfy the deepest longing and hunger we experience for God? A great multitude had gathered to hear Jesus, no doubt because they were hungry for the word of life. Jesus' disciples wanted to send them away at the end of the day because they did not have the resources to feed them. They even complained how much money it would take to feed such a large crowd - at least six month's wages! Jesus, the *Bread of Life*, took the little they had - five loaves and two fish - and giving thanks to his heavenly Father, distributed to all until they were satisfied of their hunger.

Jesus is the true bread from heaven that gives us abundant life

The people of Israel had been waiting for the prophet whom Moses had promised: *The Lord your God will raise up for you a prophet like me from among you, from your brethren - him shall you heed* (Deuteronomy 18:15). The signs which Jesus did, including the miraculous feeding of the five thousand signified that God has indeed sent him as the anointed Prophet and King. Jesus' feeding of the five thousand is the only miracle that is repeated in all four Gospel accounts. What is the significance of this particular miracle? The miraculous feeding of such a great multitude pointed to God's provision of manna in the wilderness for the people of Israel under Moses' leadership (Exodus 16). This daily provision of food in the barren wilderness foreshadowed the true heavenly bread which Jesus would offer his followers.

The food that makes us live for ever in Jesus Christ

Jesus makes a claim which only God can make: He is the *true bread of heaven* that can satisfy the deepest hunger we experience. The sign of the multiplication of the loaves when the Lord says the blessing, breaks, and distributes through his disciples prefigures the superabundance of the unique bread of his Eucharist or Lord's Supper. When we receive from the Lord's table we unite ourselves to Jesus Christ, who makes us sharers in his body and blood. Ignatius of Antioch (35-107 A.D.) calls it the "one bread that provides the medicine of immortality, the antidote for death, and the food that makes us live for ever in Jesus Christ" (*Ad Eph. 20,2*). This supernatural food is healing for both body and soul and strength for our journey heavenward.

When you approach the Table of the Lord, what do you expect to receive? Healing, pardon, comfort, and rest for your soul? The Lord has much more for us, more than we can ask or imagine. The principal fruit of receiving the Eucharist at the Lord's Table is an intimate union with Jesus Christ, our Divine Healer and Savior. As bodily nourishment restores lost strength, so the Eucharist strengthens us in charity and enables us to break with disordered attachments to creatures and to be more firmly rooted in the love of Christ. Do you hunger for the "bread of life"?

The Lord alone can satisfy the deepest longing of our heart

The feeding of the five thousand shows the remarkable generosity of God and his great kindness towards us. When God gives, he gives abundantly. He gives more than we need for ourselves so that we may have something to share with others, especially those who lack what they need. God takes the little we have and multiplies it for the good of others. Do you trust in God's provision for you and do you share freely with others, especially those who are in need?

"Lord Jesus, you satisfy the deepest longing of our heart and you feed us with the finest of wheat (Psalm 81:16). Fill me with gratitude and give me a generous heart that I may freely share with others what you have given to me.."

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Reverence and quiet are expected in the church Especially during Adoration!

Happy Birthday

Flavio Hernandez – July 3
Autumn Cornett – July 10
Luke Chenault – July 11
Brent Robeson – July 12
Linda Walker – July 12
Samantha Hernandez-Gomez – July 12
Sarah Beth Jones – July 13
Ashley Roque – July 31

Lizbeth Carmona – July 13
Harrison Jones – July 13
Sr. Clare Marie Chenault – July 17
Caroline Chenault – July 18
Mary Heron – July 31
Gina Green – July 31
Nisson Carmona – July 31

Happy Anniversary

Ben and Mary Ann Lesko – July 2
Jared and Jessica Terry – July 3
Hugh and Jeanine Heron – July 16



Please pray for the sick, ill and recovering

Aidan LaForest, Melinda Prush Stinnett, John Lesko, Stephanie Lambert, Austin Priebe, Dan Walsh, Howard Sullivan, Phillis Kaelin, George Harvey Jr., Hilda Poole, Harold Capps, Fr. David Carruchi, Mikey Goodwin, Olivia Rose, P. John Hedges, Deacon Terry Rumore, Linda Holcomb, Bobby Hyatt, Robin Michael, Preston Jones, Dara Carnell, Kris Wagner, Comunita Cenacolo, Elizabeth Walker, Jack and Marilyn Henningsen and family, Martin Carraway, Barry Bullard, Manuel Avila, Fr. Frank Sophie, David Spain, Leslie Harrell, John Papenburg, Keith Whaley, Robert Cunningham, Morgan Smith, Mike Knable, Jean Knable, Gina Haig, Mike Sandlin, George Lesko, Madison Davis, Deacon Bob Catanach, Phil Harris, Katherine Long, Vicki Thomas, Ashley Womack, Paul Simmons, Fr. Michael Klauck, Pat Mathis, Fr. Joel Bugas, Kevin Tessier

Prayers for the Sick;

God our Father, your Son accepted our sufferings to teach us the virtue of patience in human illness. Hear the prayers we offer for our sick brother/sister. May all who suffer pain, illness, or disease realize that they have been chosen to be saints and know that they are joined to Christ in His suffering for the salvation of the world. We ask this through Christ our Lord. Amen.

Prayer for Healing;

Our Lady appeared in Lourdes, France, in 1858 to a humble peasant girl, St. Bernadette. Mary asked for prayer and sacrifice for the conversion of sinners. To this day the Lord works many miracles through the water of a spring at the site of the apparitions. By means of this prayer, ask Our Lady for her prayers for healing and/or other blessings you desire! knightsoftheholyeucharist.com



Pray for the Holy Father Pope Francis,
and all our Priests, Deacons,
Seminarians and Sister Servants of the
Eternal Word

Pray the
Holy Rosary
Everyday



Reparatrix Sisters of the Sacred Heart –
Sr. Cecilia Corpus Rsc, Sr. Teresa Perol Rsc, and Marynell Morris (laity)
1-256-621-2861 in English / 256-758-3090 in Spanish
Call to setup a visit to your home for house Blessings -
Praying the Holy Rosary
God Bless - hope to visit you.



The Church dedicates the
month of July to the Most
Precious Blood of Jesus



The Deacon's Corner...



From Multiplication to Transubstantiation

We learn in different ways. Some learn better by visual charts and diagrams. Some learn better by listening. Some learn by reading texts. For most of us it is probably a combination of all three and possibly even more learning styles. When Jesus wanted to teach us about the Eucharist, he began with something we can see: the miracle in today's Gospel (John 6:1-15), the multiplication of loaves and fish. Seeing the laws of nature overcome by multiplying bread is a step on the road to help us believe in Jesus' teaching on the Eucharist which we will hear in the coming Sundays.

If we accept that Jesus multiplied bread, then we can move to believe an even bigger miracle, his presence with us in the Eucharist. God started long before Jesus' multiplication miracle to prepare us to be able to believe in Jesus' presence in the Eucharist. After the Hebrews left Egypt, God gave them manna in the desert. In today's first reading (2 Kings 4:42-44), we heard how God gave food to one hundred people when the prophet Elisha asked to have twenty barley loaves distributed. Before asking to have the loaves distributed, Elisha's helper objected because there would not be enough for one hundred people, but Elisha insisted. Afterwards there was food left over. (There are two other multiplication miracles in the Old Testament, 1 Kings 17:1-16; 19:5-8) That multiplication miracle obviously anticipates Jesus' miracle in today's Gospel where 5000 men, and God alone knows how many thousands of women and children, were fed from only five barley loaves. The scraps left over filled twelve baskets. Even what was left over after the five barley loaves was much more than what they had before the miracle. Jesus' miracles were never just miracles but were always miracles to teach us something. For example, when Jesus cured the paralytic man let down through the roof after forgiving him his sins, this showed that not only could Jesus cure him, but that Jesus also had the power to forgive sins (Matthew 9:1-8). When Jesus calmed the storm on the Sea of Galilee (Mark 4:35-41), it showed that he was God. When Jesus multiplied the loaves and fish, it prepared for an even greater miracle, the miracle of the Eucharist. During the Last Supper, Jesus said over the bread "This is my Body" and over the chalice he said "This is my Blood." At the consecration of Mass, the substance of the bread changes into the substance of the body of Jesus while maintaining the appearance of bread, and the substance of the wine changes into the substance of the blood of Jesus while maintaining the appearance of wine (DS 1642, Catechism #1376, 1413). We call this transubstantiation, trans-substance, the substance changes. We can only understand this by faith. Every time you receive Holy Communion, when the priest or Extraordinary Minister of Holy Communion says "The Body of Christ," you respond, "Amen." Your "Amen" is saying you believe what looks like bread has changed its substance into the Body of Jesus. We also show our belief that the bread has transubstantiated into the Body of Jesus in many other ways.

We have Adoration of the Blessed Sacrament and Perpetual Eucharistic Adoration. We have the Solemnity of Corpus Christi and its Eucharistic Processions. Some parishes have annual Forty Hours (Quarantore) of Perpetual Eucharistic Adoration, remembering the approximate forty hours from Jesus' burial to his resurrection. Because the Eucharist is so important, we interrupt our reading of Mark every third year to hear Jesus' teaching on the Eucharist in John 6. So, in many ways we say "Amen" to believing that the bread has transubstantiated into the Body of Jesus. Jesus' miracle of multiplying the bread was preparing us so that we could understand and accept the greater miracle, the transubstantiation of the bread into his Body. We can understand this only by faith. What if we don't have faith? Jesus in his mercy has given us Eucharistic Miracles, as we call them. They are miracles that occurred during Mass, often in a time of doubt or crisis of faith. Not only did the substance of the bread change into the Body of Jesus but also the *appearance* changed into human flesh, and not only did the wine change into the substance of the Blood of Jesus but also the *appearance* changed. Many have occurred all over the world, but one famous Eucharistic Miracle is in Lanciano in Italy and visited by many pilgrims because you pass by it on the road from Rome to St. Padre Pio's Shrine in San Giovanni Rotondo. The flesh, the Body of Jesus, can be seen in a monstrance, and the Blood of Jesus, now congealed, can be seen in a glass chalice. Without being told in advance what it was, hospital lab tests in 1971, confirmed by a university in 1981, showed that the flesh is myocardium, heart muscular tissue, and the blood is AB but there was no preservative of any kind even though this miracle occurred about 1300 years ago. This is one of many authenticated Eucharistic Miracles, love gifts from Jesus, to help us believe that at the consecration the bread transubstantiates into his Body and the wine into his Blood.

God Bless! Deacon Rick

Before each Sunday Mass – Confessions & Rosary at 2:30 pm & 4:30 pm - Adoration at 4:00 pm

Date		Sunday, July 28	Sunday, August 4	Sunday, August 11
Sacraments/ Devotions		Spanish Mass – 3:00 pm Adoration – 4:00 pm Confessions & Rosary – 2:30 pm & 4:30 pm English Mass – 5:00 pm	Spanish Mass – 3:00 pm Adoration – 4:00 pm Confessions & Rosary – 2:30 pm & 4:30 pm English Mass – 5:00 pm	Spanish Mass – 3:00 pm Adoration – 4:00 pm Confessions & Rosary – 2:30 pm & 4:30 pm English Mass – 5:00 pm
Celebrant	3pm	Fr. Benny Karimalikkal	Fr. Benny Karimalikkal	Fr. Benny Karimalikkal
	5pm	Fr. Benny Karimalikkal	Fr.. Linus Klucsarits	Fr.. Linus Klucsarits
Lectors	3pm	1 st María Canuto 2 nd María Luisa Quijano	1 st María Macias 2 nd Roberto Macias	1 st Sandro Canuto 2 nd Cesar Plaza
	5pm	1 st Larry 2 nd Kandy	1 st Karen Phillips 2 nd John	1 st Leo 2 nd Midge

Confession is available before ALL Masses.

Every Sunday before Mass Adoration is held from 4:00 to 5:00 p.m.

Specifically for VOCATIONS for the Diocese of Birmingham

A rosary is prayed beginning 4:30 p.m. before the 5:00 p.m. Mass

Weekly Eucharistic Adoration is held every Tuesday from 4:00 p.m. to 8:00 p.m.

with Holy Hour for the Sanctity and protection of ALL LIFE from 6:00 to 7:00 p.m.

Every First Saturday of the Month Mass at Annunciation of The Lord at 8:00 a.m.



Confession is available
before ALL Masses

Saint Vincent DePaul

Our local Saint Vincent DePaul Society Group is located at Annunciation of the Lord in Decatur, with members here acting as the POCs for the needy in Lawrence County.

If you are in need of assistance, interested in becoming a member, or just want more information about how you can help the needy, contact the group at 256-353-2667 x 502

Thank you for ALL the monthly donations,
love and support for
The Community Cenacolo - Our Lady of Joyful Hope
From the Darkness into the Light,
May God Bless You All.

If you would like to learn more about Cenacolo
please check out this website!
<https://www.hopereborn.org>

Did you misplace the bulletin or want to
share it with friends and family? Go online
<https://www.moultoncatholics.org/bulletin.html>

The Sunday Masses are now being live streamed and
can be viewed on the Chapel's Facebook page. If you
wish to view the service Go online to
<https://www.facebook.com/ResurrectionCatholicChapel>



If you or someone you know is home-bound or in an
assisted living facility and needs communion, please
call Deacon Rick or Deacon Bob for assistance.

Thank You
IN
GIVING
GENEROUSLY

July 21, 2024
Offeratory: \$816.00; Flowers: \$20.00;
Sisters' Health: \$100.00

