

# Resurrection Catholic Chapel

Mission:

The Resurrection Catholic Chapel will spread Our Lord's Message of Salvation to all Catholics and non-Catholics in Lawrence County and the surrounding areas; help those in our community seek God's many Graces through the Sacraments, most especially in the Holy Mass and Eucharist; and offer up prayers for the Church and its leadership, forgiveness of the sins of all people, the Ministries of our Chapel, and the needs of our community.

16335 Court Street, Moulton, AL 35650



**1<sup>st</sup> Sunday of Lent**  
**March 9, 2025**  
**Luke 4:1-13**

**Meditation:** Are you ready to follow the Lord Jesus wherever he wishes to lead you? After Jesus' was baptized by John the Baptist at the River Jordan, he withdrew into the wilderness of Judea - a vast and mostly uninhabitable wilderness full of danger. Danger from scorching heat by day and extreme cold at night, danger from wild animals and scorpions, plus the deprivation of food and the scarcity of water.

Why did the Holy Spirit lead Jesus into such a lonely place - right after Jesus was anointed and confirmed by the Father for his mission as Messiah and Savior? Jesus was following the pattern which God had set for Moses and for Elijah - both were led on a forty-day journey of prayer and fasting to meet with God on his holy mountain (Exodus 24:18 and 1 Kings 19:8). God tested Moses and Elijah to prepare them for a prophetic mission - to speak God's word (Exodus 33:11; Deuteronomy 18:15; 34:10) and to lead God's people into the way of holiness and righteousness, a way marked by love of God and love of neighbor. While Moses and Elijah each prayed and fasted in the desert wilderness of Sinai, God fed them with his life-giving word. Their time of solitude with God enabled them to be renewed in faith, hope, and love for the call God had given them. Jesus likewise went into the wilderness to prepare himself for the mission entrusted to him by spending forty days and nights in solitude and prayer to his Father in heaven.

## ***Jesus tempted by the devil***

Luke tells us that at the end of Jesus' forty days in the wilderness one visitor came out to tempt him. Luke describes this tempter as the *devil* (Luke 4:1), who is also called the *father of lies* (John 8:44), *Satan* (Luke 10:18), and the spiritual *ruler* and *god of this world* (John 12:31; 2 Corinthians 4:4). He is the same deceiver who tempted Adam and Eve in the Garden of Paradise (Genesis 3). Why did Satan tempt Jesus at the end of his lengthy period of fasting? Satan knew that Jesus was embarking on an important spiritual mission for the kingdom of God. Perhaps Satan saw an opportunity to strike while Jesus appeared more vulnerable in his physically and emotionally weakened condition due to his prolonged fasting and inner struggle over his particular call and mission. Satan undoubtedly thought he could persuade Jesus to choose his own path rather than the path his Father had chosen - a path that required self-renunciation, humility, and obedience to his Father's will. Jesus had to struggle with temptation, especially the temptation to choose his own way and to push aside the way his Father wanted him to go. This is the fundamental temptation which confronts each one of us as well. My way or God's way, my will or God's will.

Satan's first temptation appealed to Jesus' physical desires and hunger. Jesus was very hungry and physically weak at the same time - he hadn't eaten anything for forty days. Did the Spirit lead him into the wilderness to die? When the people of Israel were led into the wilderness for forty years without any natural source of food, they complained to Moses that he was punishing them with starvation - a very painful way to suffer and die. Moses took the matter to God in prayer. And God intervened by sending them manna "bread from heaven" for their daily provision. Should not Jesus do the same to revive his weakened condition?

Satan tried to get Jesus to turn stones into bread, both to prove his supernatural power over nature and to satisfy his own personal hunger. Jesus knew that he had been anointed with extraordinary power for performing great signs and wonders, just as Moses and Elijah had performed great signs and miracles in the name of God. But Jesus had chosen to fast from food and to pray for a lengthy period in order to prepare himself for the mission his Father was entrusting to him. Jesus wanted to do his Father's will, even though it might cost him great sacrifice, suffering, and even the loss of his own life. He hungered for his Father's word and made his life dependent on what the Father wanted him to do, rather than what he might have preferred for himself. Jesus chose to use his power and gifts to serve his Father rather than to serve himself. Jesus defeated Satan's snare with the words of Scripture from the Book of Deuteronomy in which Moses warned the people of Israel to never forget God nor his word: "Man does not live by bread alone, but by every word that proceeds from the mouth of God" (Deuteronomy 8:3; Matthew 4:4).

**Continued on next page**

*Reverence and quiet are expected in the church Especially during Adoration!*

### **Jesus' second temptation**

Satan tempted Jesus a second time by presenting him with the best the world could offer - great riches, privileges, glory and fame, and the power to rule over all the kingdoms of the world - Jesus could claim title and possession to everything he desired. Jesus quickly saw through the trap of placing the world's glory, wealth, and power above the honor, glory, and service that is due to God alone. Jesus saw how easily one's heart can be swayed and even overpowered by what it most treasures. The heart cannot serve two masters - only one will prevail. Allowing fame, glory, and wealth to master one's heart is a form of idolatry - the worship of false gods. Jesus chose to honor his Father and to serve his Father's kingdom above all else. He chose to make his Father's will alone as his personal treasure and delight. Jesus again defeated Satan with the words of Scripture which Moses wrote in the Book of Deuteronomy: "It is written, 'You shall worship the Lord your God, and him only shall you serve'" (Deuteronomy 6:13).

### **Jesus' third temptation**

Satan's last temptation was to convince Jesus that he should position himself at the pinnacle of the temple in Jerusalem, the holiest place on earth where God dwelt in a special way with his people, and there perform a spectacular sign that would prove beyond a doubt that he was the Messiah, God's anointed Son. Why would this be a real temptation for Jesus? It might be helpful to note that the devil is a Bible expert! He accurately quotes from Psalm 91:11-12, "He will give his angels charge of you, to guard you," and "on their hands they will bear you up, lest you strike your foot against a stone." This psalm is connected with the temple which was regarded as a place of refuge and protection for those who put their trust in God and his dwelling place. The devil wanted Jesus to perform a death-defying sign by throwing himself off the tallest point of the temple to prove that he was who he claimed to be, the divinely appointed Messiah and Son of God. The temple pinnacle which Satan was referring to was very likely the highest structural corner in the construction of Herod's great temple. This high corner of the temple served as the "king's porch" on the edge of a precipice which dropped some 700 feet into the valley below.

Jesus refused to perform any sign that might put God to the test. When the people of Israel almost died of thirst in the wilderness, they rebelled against Moses and they put God to the test by saying, "Is the Lord among us or not?" (Exodus 17:7). Jesus refused Satan's test to prove his divine claim as the Messiah. Jesus quoted once again from the words of Scripture in the Book of Deuteronomy: "It is said, 'You shall not put the Lord your God to the test'" (Deuteronomy 6:16). Jesus knew that he would first have to cleanse the temple (John 2:13-22; Luke 19:45-46) and then offer his body as the atoning sacrifice for the sin of the world (John 1:29; Hebrews 10:5-14). Only after he would be lifted up on the cross and be raised from the tomb on the third day, would people recognize that the Father had sent his Son into the world, not to condemn the world, but to save it (John 3:17).

### **Spiritual preparation in the forty days of lent**

What lesson can we learn from Jesus' temptation in the wilderness? How can we hope to fight temptation and overcome sin in our own personal lives? When Jesus went out into the wilderness to fight temptation by the devil, he was led by the Holy Spirit. Jesus did not rely on his own human strength and will-power for overcoming temptation. He relied on the Holy Spirit to give him strength, wisdom, courage, and self-control. The Lord Jesus knows that we cannot fight temptation on our own. We need the strength and guidance of the Holy Spirit to help us. The Lord Jesus gives us his Holy Spirit to help us in our weakness (Romans 8:26) and to be our guide and strength in times of testing (1 Corinthians 10:13). The Lord gives grace to those who humbly acknowledge their dependence on him (James 4:6) and he helps us to stand firm against the attacks of Satan who seeks to destroy us (1 Peter 5:8-10; Ephesians 6:10-18). The Lord Jesus is ever ready to pour out his Spirit upon us that we may have the courage we need to repent of our sins and to turn away from them, and to reject the lies and deceits of Satan. God wants us to "fight the good fight of the faith" (1 Timothy 6:12) with the strength and help which comes from the Holy Spirit. Do you seek God's wisdom and guidance for overcoming sin and avoiding the near occasions of sin?

The forty days of Lent is the annual retreat of the people of God in imitation of Jesus' forty days in the wilderness. We are called to journey with the Lord in a special season of prayer, fasting, almsgiving, repentance, and renewal as we prepare to celebrate the feast of Easter, the Christian Passover. The Lord gives us spiritual food and supernatural strength to seek his face and to prepare ourselves for spiritual combat and testing. We, too, must follow in the way of the cross in order to share in the victory of Christ's death and resurrection. As we begin this holy season of preparation and renewal, let's ask the Lord for a fresh outpouring of his Holy Spirit that we may grow in faith, hope, and love, and embrace his will more fully in our lives.

"Lord Jesus, your word is life and joy for me. Fill me with your Holy Spirit that I may have the strength and courage to embrace your will in all things and to renounce whatever is contrary to it."

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## *The Deacon's Corner...*



### *Lent is a Time for Consecration to Jesus*

As the priest imposes ashes on our head on Ash Wednesday, he says either, "Remember that you are dust, and to dust you shall return" or "Repent, and believe in the Gospel." Whichever one the priest says, it is full of meaning. Remembering that we are dust and to dust we shall return, reminds us that the goal of life is literally out of this world. Our goal is heaven. "Repent, and believe in the Gospel" is also full of meaning as it is what Lent is all about. The Gospel for the first Sunday of Lent each year is an account of Jesus overcoming Satan's temptations in the desert. Two years ago, we listened to Matthew's account (Matt 4:1-11), last year we listened to Mark's account (Mark 1:12-15), this year we listened to Luke's account (Luke 4:1-13) and next year we begin the cycle again with Matthew's account. The temptations were attempts to deflect Jesus from his mission to save us, attempts to turn Jesus from the very purpose of his Incarnation, becoming a human like us. Of course, Jesus did not yield to the temptations. Jesus and the Father were perfectly one. Everything that Jesus said and did came from the Father. Being so perfectly united with his Father, we could say that Jesus was consecrated to the Father. Twice in John's Gospel, Jesus refers to himself being consecrated to his Father (John 10:36; 17:19). Jesus being consecrated to his Father means Jesus does only the will of his Father and is at one with his Father. We see this in Jesus overcoming Satan's temptations and above all in Jesus' offering of himself to his Father on Calvary for our salvation. Priests and religious are consecrated to God but since around the time of St. Margaret Mary in the 1600s and her visions relating to the Sacred Heart of Jesus, consecration is viewed in a wider way. Since then, it has been common for many people to consecrate themselves, their families, and their homes to the Sacred Heart of Jesus. It means being faithful about being Christian. I think we could say that it means surrendering ourselves to God's will, surrendering our mind, our will, our thoughts, and our heart to God, and surrendering our body to God's will. It means consciously and intentionally uniting ourselves with Jesus in living according to his will. Surely, we could say that is what Lent is all about: consciously and intentionally overcoming temptation like Jesus in our Gospel, so that we can be faithful Christians. To put it another way, Lent is about consecrating ourselves to Jesus (or we could say, renewing our consecration to Jesus in our baptism). Jesus was consecrated to his Father, united to his Father, and during Lent we want to consecrate ourselves to Jesus, uniting our heart with the heart of Jesus to do only God's will. Many people also consecrate themselves to Our Lady. They unite themselves with Our Lady as much as possible giving themselves to her and offering her all their prayers and sacrifices so that she can use them for the benefit and salvation of those most in need whom she knows best. In turn, we can expect Our Lady to protect us and intercede before her son Jesus for us and bring us closer to Jesus.

I would like to conclude with a consecration to the Sacred Heart of Jesus which is associated with St. Margaret Mary. I encourage you to read this prayer of consecration to the Sacred Heart of Jesus, I invite you to make it your own prayer and your own wish, and an expression of what Lent means for you:

I give myself and consecrate to the Sacred Heart of our Lord Jesus Christ my person and my life, my actions, pains, and sufferings, so that I may be unwilling to make use of any part of my being other than to honor, love, and glorify the Sacred Heart. This is my unchanging purpose; namely, to be all His, and to do all things for the love of Him, at the same time renouncing with all my heart whatever is displeasing to Him. I therefore take You, O Sacred Heart, to be the only object of my love, the guardian of my life, my assurance of salvation, the remedy of my weakness and inconstancy, the atonement for all the faults of my life and my sure refuge at the hour of death. Be then, O Heart of goodness, my justification before God the Father, and turn away from me the strokes of His righteous anger. O Heart of love, I put all my confidence in You, for I fear everything from my own wickedness and frailty, but I hope for all things from Your goodness and bounty. Remove from me all that can displease You or resist Your holy will; let Your pure love imprint Your image so deeply upon my heart that I shall never be able to forget You or to be separated from You. May I obtain from all Your loving kindness the grace of having my name written in Your Heart, for in You I desire to place all my happiness and glory, living and dying bound to You. Amen.

**God Bless! Deacon Rick**

## SAINT OF THE DAY – St. Frances of Rome



St. Frances of Rome (1384-1440) was born to a noble family in Rome. As a young girl her desire to become a nun was refused by her father, who instead arranged her marriage at the age of 12. St. Frances accepted this as God's will for her life. She was married for 40 years and had children, two of whom died from the plague. In her time Rome was at war and the city was in chaos from political disarray and widespread disease. St. Frances responded by converting her home into a hospital. She drove with a wagon into the streets and collected the sick and stranded in order to care for them. She miraculously cured many people, and also began the city's first orphanage. She inspired many women to join her in this life of prayer and good works, and eventually founded a congregation of lay oblates attached to the Benedictine monastery known as the Oblates of St. Frances of Rome. After her husband's death she entered religious life as the group's superior. One of the great mystics of her time, she dictated 97 visions and was visibly guided by her guardian angel throughout her life. St. Frances of Rome is the patron saint of many causes, including motorists, pilots, women, widows, and against plague and the death of children. On her feast day many priests bless cars due to her patronage of cars and drivers. Her feast day is March 9th.

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*The Church dedicates the month of March to St. Joseph*

The Church traditionally dedicates the month of March to the special veneration of St. Joseph, whose feast day is March 19th. "He was chosen by the eternal Father as the trustworthy guardian and protector of his greatest treasures, namely, his divine Son and Mary, Joseph's wife," says St. Bernardine of Siena. "He carried out this vocation with complete fidelity until at last God called him, saying 'Good and faithful servant, enter into the joy of your Lord.'" Due to St. Joseph's leadership of the Holy Family, he has been declared the protector and patron of the universal Catholic Church.

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## PLEASE CONTINUE TO PRAY THE DEVOTION OF THE SEVEN SUNDAYS

The Devotion of the Seven Sundays started February 2, 2025, and ends on Sunday, March 16, 2025. During this time, it is requested that you pray the novena for St. Joseph to please send us holy, loving, and wise priests every Sunday and Holy Day as well as for peace and conversion for all the people who live, work, and/or worship in Lawrence County.



Reparatrix Sisters of the Sacred Heart –  
Sr. Cecilia Corpus Rsc, Sr. Teresa Perol Rsc, and Marynell Morris (laity)  
1-256-621-2861 in English/256-758-3090 in Spanish  
Call to setup a visit to your home for house Blessings -  
Praying the Holy Rosary  
God Bless - hope to visit you.

Happy moments,  
**Praise** God.  
Difficult moments,  
**Seek** God.  
Quiet moments,  
**Worship** God.  
Painful moments,  
**Trust** God.  
Every moment,  
**Thank** God

## PRAYER OF THE DAY

### Unfailing Prayer to St. Anthony

"Blessed be God in His Angels and in His Saints"

O Holy St. Anthony, gentlest of Saints, your love for God and Charity for His creatures, made you worthy, when on earth, to possess miraculous powers. Encouraged by this thought, I implore you to obtain for me (request). O gentle and loving St. Anthony, whose heart was ever full of human sympathy, whisper my petition into the ears of the sweet Infant Jesus, who loved to be folded in your arms; and the gratitude of my heart will ever be yours.

Amen

Source: [https://www.catholic.org/prayers/prayeroftheday/?select\\_date=2025-03-09](https://www.catholic.org/prayers/prayeroftheday/?select_date=2025-03-09)



## VERSE OF THE DAY

Truth is lacking, and he who departs from evil makes himself a prey. The Lord saw it, and it displeased him that there was no justice. He saw that there was no man, and wondered that there was no one to intervene; then his own arm brought him victory, and his righteousness upheld him. He put on righteousness as a breastplate, and a helmet of salvation upon his head; he put on garments of vengeance for clothing, and wrapped himself in fury as a mantle.

Isaiah 59: 15-17



## PRAYER FOR THE DEAD

In your hands, O Lord, we humbly entrust our brothers and sisters. In this life you embraced them with your tender love; deliver them now from every evil and bid them eternal rest. The old order has passed away: welcome them into paradise, where there will be no sorrow, no weeping or pain, but fullness of peace and joy with your Son and the Holy Spirit forever and ever.

Amen.



## PRAYER FOR THE HOLY FATHER

Almighty and everlasting God, have mercy upon Thy servant, Pope Francis, our Supreme Pontiff, and direct him, according to Thy loving kindness, in the way of eternal salvation; that, of Thy gift, he may ever desire that which is pleasing unto Thee and may accomplish it with all his might. Through Christ Our Lord.

Amen.

*Our Father. Hail Mary.*

## EUCCHARISTIC ADORATION

Do you know that Jesus is waiting for you to come visit with Him as He sits on his front porch (in the Monstrance on the altar)? Yes, He is on His porch **every Tuesday 4:00 to 8:00 p.m.** Come and talk with him about anything that's on your mind. I guarantee you will be loved and appreciated now and throughout eternity.



## PRAYER OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

## Happy Birthday

Dakota Layton – Mar 4  
John Heron – Mar 7  
Adolfo Patlan – Mar 7  
Lily Shelton – Mar 8

Lewis Chenault – Mar 15  
Brian Green – Mar 18  
Jared Terry – Mar 18  
Delora Jones – Mar 20  
Elizabeth Walker – Mar 22

Antonio Nava-Brita – Mar 22  
Emily Watts – Mar 28  
Aimee Hernandez-Ruiz – Mar 28  
Andres Carmona – Mar 31



### Please pray for the sick, ill and recovering

Aidan LaForest, Melinda Prush Stinnett, John Lesko, Stephanie Lambert, Austin Priebe, Dan Walsh, Howard Sullivan, Phillis Kaelin, George Harvey Jr., Hilda Poole, Fr. David Carruchi, Mikey Goodwin, Olivia Rose, Fr. John Hedges, Deacon Terry Rumore, Linda Holcomb, Bobby Hyatt, Robin Michael, Preston Jones, Dara Carnell, Kris Wagner, Comunita Cenacolo, Elizabeth Walker, Jack and Marilyn Henningsen and family, Martin Carraway, Barry Bullard, Andrés Avila, Fr. Frank Sophie, David Spain, Leslie Harrell, Keith Whaley, Robert Cunningham, Morgan Smith, Mike Knable, Jean Knable, Gina Haig, Mike Sandlin, George Lesko, Madison Davis, Deacon Bob Catanach, Phil Harris, Katherine Long, Vicki Thomas, Ashley Womack, Paul Simmons, Fr. Michael Klauck, Pat Mathis, Fr. Joel Bugas, Kevin Tessier, Zeny Cheek, Monica Byrd, Fr. Charles Merrill, Pamela Alman

#### Prayers for the Sick;

God our Father, your Son accepted our sufferings to teach us the virtue of patience in human illness. Hear the prayers we offer for our sick brother/sister. May all who suffer pain, illness, or disease realize that they have been chosen to be saints and know that they are joined to Christ in His suffering for the salvation of the world. We ask this through Christ our Lord. Amen.

#### Prayer for Healing;

Our Lady appeared in Lourdes, France, in 1858 to a humble peasant girl, St. Bernadette. Mary asked for prayer and sacrifice for the conversion of sinners. To this day the Lord works many miracles through the water of a spring at the site of the apparitions. By means of this prayer, ask Our Lady for her prayers for healing and/or other blessings you desire! [knightsoftheholyeucharist.com](http://knightsoftheholyeucharist.com)



Pray for the Holy Father Pope Francis,  
and all our Priests, Deacons,  
Seminarians and Sister Servants of the  
Eternal Word

Pray the  
Holy Rosary  
Everyday

### Saint Vincent DePaul

Our local Saint Vincent DePaul Society Group is located at Annunciation of the Lord in Decatur, with members here acting as the POCs for the needy in Lawrence County.

If you are in need of assistance, interested in becoming a member, or just want more information about how you can help the needy, contact the group at 256-353-2667 x 502

Thank you for ALL the monthly donations,  
love and support for  
The Community Cenacolo - Our Lady of Joyful Hope  
From the Darkness into the Light,  
May God Bless You All.

If you would like to learn more about Cenacolo  
please check out this website!  
<https://www.hopereborn.org>

## Non-Mass Calendar of Events for the Next Month

Date		Event	Location
Sun – 03/09/25	After each mass	Bake Sale	St. Joseph Family Life Center
Mon – 03/10/25	6:30 PM	Order of Christian Initiation of Adults	St. Joseph Family Life Center
Thu – 03/13/25	6:30 PM	Baptism	Chapel Sanctuary
Fri – 03/14/25	6:30 PM	Stations of the Cross	Chapel Sanctuary
Sat – 03/15/25	1:30 PM	Baptism	Chapel Sanctuary
Mon – 03/17/25	6:30 PM	Order of Christian Initiation of Adults	St. Joseph Family Life Center
Fri – 03/21/25	6:30 PM	Stations of the Cross	Chapel Sanctuary
Mon – 03/24/25	6:30 PM	Order of Christian Initiation of Adults	St. Joseph Family Life Center
Fri – 03/28/25	6:30 PM	Stations of the Cross	Chapel Sanctuary
Mon – 03/31/25	6:30 PM	Order of Christian Initiation of Adults	St. Joseph Family Life Center
Fri – 04/04/25	6:30 PM	Stations of the Cross	Chapel Sanctuary
Mon – 04/06/25	6:30 PM	Order of Christian Initiation of Adults	St. Joseph Family Life Center

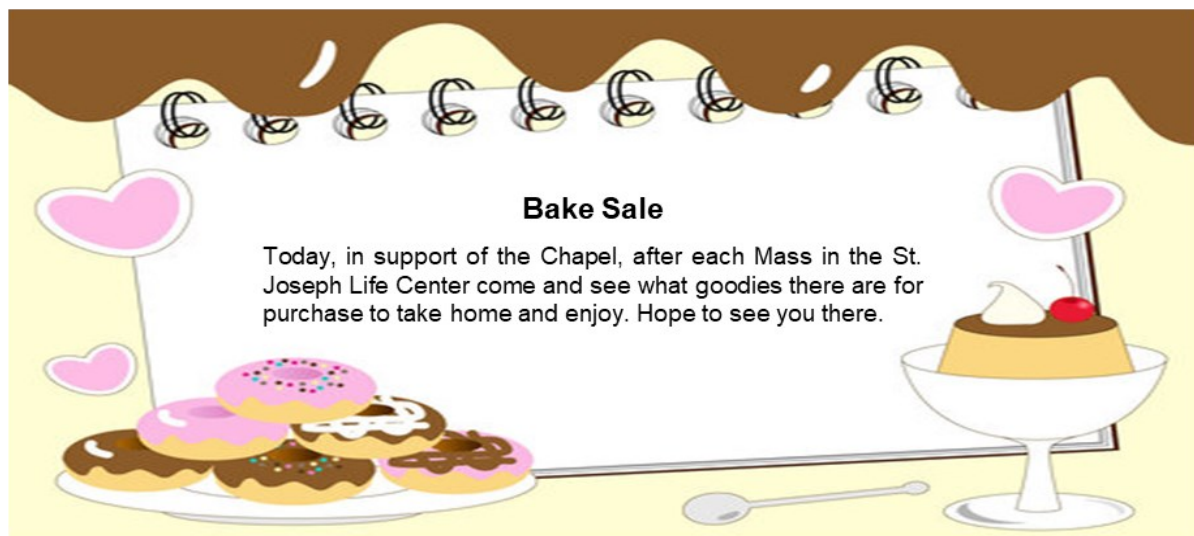


### STATIONS OF THE CROSS

On Fridays during Lent at 6:30 pm, Resurrection Catholic Chapel invites all members to gather in the sanctuary of the Church to participate in the Scriptural Stations of the Cross. We hope that all who can will join us in this memorial to Christ's suffering, death, and burial.

### Bake Sale

Today, in support of the Chapel, after each Mass in the St. Joseph Life Center come and see what goodies there are for purchase to take home and enjoy. Hope to see you there.



Before each Sunday Mass – Confessions & Rosary at 2:30 pm & 4:30 pm - Adoration at 4:00 pm

Date		Sunday, March 9	Sunday, March 16	Sunday, March 23
Sacraments/ Devotions/ Education		Religious Classes – 1:30 pm Spanish Mass – 3:00 pm Adoration – 4:00 pm Confessions & Rosary – 2:30 pm & 4:30 pm English Mass – 5:00 pm	Religious Classes – 1:30 pm Spanish Mass – 3:00 pm Adoration – 4:00 pm Confessions & Rosary – 2:30 pm & 4:30 pm English Mass – 5:00 pm	Religious Classes – 1:30 pm Spanish Mass – 3:00 pm Adoration – 4:00 pm Confessions & Rosary – 2:30 pm & 4:30 pm English Mass – 5:00 pm
Celebrant	3pm	Fr. Benny Karimalikkal	Fr. Benny Karimalikkal	Fr. Benny Karimalikkal
	5pm	Fr. Benny Karimalikkal	Fr. Benny Karimalikkal	Fr. Charles Deering
Lectors	3pm	1 <sup>st</sup> Adriana Solís 2 <sup>nd</sup> Guadalupe Bello	1 <sup>st</sup> Cesar Plaza 2 <sup>nd</sup> Ricardo Tabares	1 <sup>st</sup> Karina Mayo 2 <sup>nd</sup> Angelica García
	5pm	1 <sup>st</sup> Leo Sabatini 2 <sup>nd</sup> Midge Witt	1 <sup>st</sup> Ed Alegre 2 <sup>nd</sup> Glenda Alegre	1 <sup>st</sup> Larry Mathis 2 <sup>nd</sup> Kandy Mathis

Confession is available before ALL Masses.

Every Sunday before Mass Adoration is held from 4:00 to 5:00 p.m.

Specifically for VOCATIONS for the Diocese of Birmingham

A rosary is prayed beginning 4:30 p.m. before the 5:00 p.m. Mass

Weekly Eucharistic Adoration is held every Tuesday from 4:00 p.m. to 8:00 p.m.

with Holy Hour for the Sanctity and protection of ALL LIFE from 6:00 to 7:00 p.m.

Every First Saturday of the Month Mass at Annunciation of The Lord at 8:00 a.m.



Confession is available  
before ALL Masses



If you or someone you know is home-bound or in an assisted living facility and needs communion, please call Deacon Rick or Deacon Bob for assistance.

## LOST & FOUND

A place for lost and found articles has been set up down the front hallway in the front office across from the vestry, Please check there if you believe you have left anything in the Chapel.

The Sunday Masses are now being live streamed and can be viewed on the Chapel's Facebook page. If you wish to view the service Go online to <https://www.facebook.com/ResurrectionCatholicChapel>

Did you misplace the bulletin or want to share it with friends and family? Go online <https://www.moultoncatholics.org/bulletin1.html>

## SHOPPING AT KROGER SUPERMARKET!



Link your shopper's card to the free Kroger Community Rewards Program and select organization LQ137 – Resurrection Catholic Chapel. We will receive a donation from Kroger at no cost to you.

See the bulletin board or contact Ed Alegre for details.

